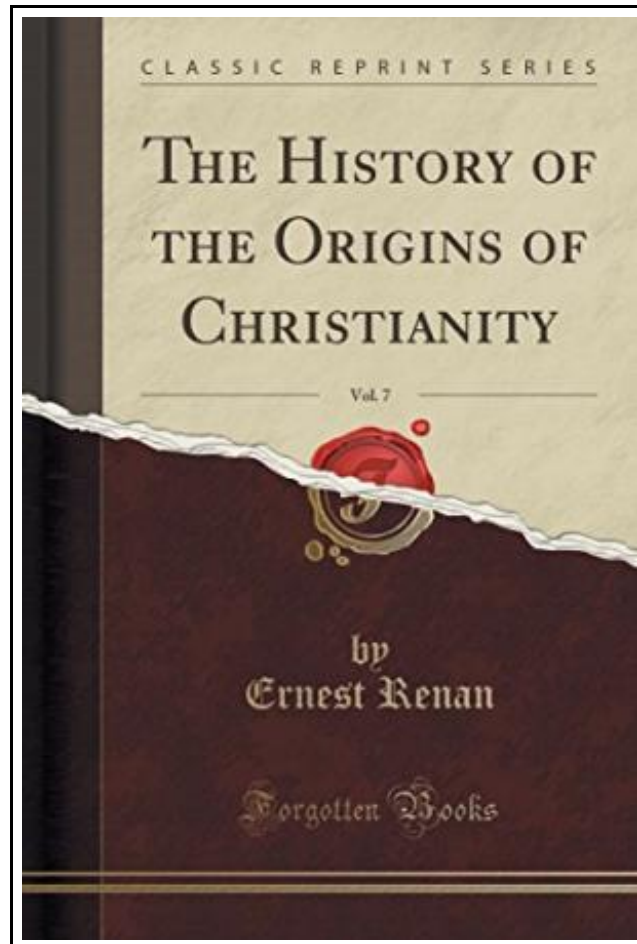


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from The History of the Origins of Christianity, Vol. 7 This volume closes the series of essays which I have dedicated to the History of the Origins of Christianity. It contains the exhibition of the development of the Church during the reign of Marcus-Aurelius, and the parallel picture of the efforts of philosophy to improve civil society. The second century of our era has had the double glory of definitely founding Christianity - that is to say, the grand principle which hits wrought the reformation of manners by faith in the supernatural, and of unrolling, thanks to stoical teaching and without any element of the marvellous, the unset attempt of the laic school of virtue which the world has known till now. These two attempts were strangers to cacti other, and rather contradict than aid each other reciprocally; but the triumph of Christianity is only explicable when we have taken account of what there was of force and of insufficiency in the philosophical attempt. Marcus-Aurelius is on this point the subject of study to which we must constantly refer. He sums up all that there was of good in the ancient world, and he offers criticism this advantage, of presenting himself to it unveiled, thanks to a writing of an uncontested sincerity and authenticity. More than ever do I think that tho period of the beginning, if we might so express it, closed at the death of Marcus-Aurelius, in 180. At that date the child had all its organs; it is separated from its mother; it shall henceforth live its own life. The death of Marcus-Aurelius could have been considered as marking the end of ancient...

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